



NAGALAND UNIVERSITY

(A Central University Estd. by the Act of Parliament No. 35 of 1989)
HEADQUARTERS-LUMAMI : CAMP-KOHIMA-797001

NO. NUK/ESTT/G-32/2005-

Dated Kohima, the 13th July 2009

Application for the Post of (Name of post applied for)

.....

Whether applying under reserved category: Yes / No

If yes, please specify: SC / ST / PWD



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Fax: 0370-2290349 / 2290246, website: www.nagauniv.org.in Tel: 0370- 2290809 / 2290331 / 2290488
NO.NUK/ESTT/G-32/2005- Dated, Kohima, the 13th July 2009

APPLICATION FORM

Two sets of applications complete in all respect for unreserved candidates and three sets for reserved category candidates are required to be submitted.

Affix recent
passport size
photo with self
attestation

- Application for the post of
- Subject
- Specialization required for the post if any

• Category GEN SC ST Phy. Handicap

• SBI Journal No. in the Cash Voucher:

1. Name in full (Capital letters)

2. Father's/Husband's Name

3. Date of Birth in Words

4. Nationality

5. Permanent Address

..... Pin

6. Present postal Address

Phone No. Mobile No.

E-Mail

7. Academic qualifications (Matriculation onwards)

Sl. No.	Examination Passed	Board/University	Year	Division / Grade	% of marks obtained	Subject/ Specialization	Distinction (if any) / Others

8. Whether qualified NET/SLET/GATE: Yes / No

(Conducted by UGC/CSIR/STATE/ICAR)

If Yes, Year:.....; Category : Open / Reserved

9. Experience (in years) :.....

I. Teaching (No. of years) : UG PG.....
M.Phil Others.....

II. a Research (No. of yrs, excluding Ph.D) :.....

b Guiding research i) No. of M. Phil / M.Sc (Ag) produced

ii) No. of Ph.D produced

c Research project i) Nos. completed Budget (Rs).....
Duration

ii) Nos. in hand Budget (Rs).....
Duration

III. Administrative (No. of yrs.) :.....
(Please attach details)

IV. Others :

(Specifically related to the post applied for)

10. Professional / work experience:

Name of the institution	Name of the employer	Designation	Duration	Pay Scale	Reason for Leaving

11 Research Publications : (A) No. of papers published (Journals / Proceedings / book chapters):

National International

(Please attach detailed list)

(B) No. of papers presented in national / international seminars / workshops etc: National..... International.....

12 Membership of academic : societies etc.

13 Distinctions/awards :

14 No. of Citation of the research: A) In books B) In Journals..... work, if any

15. Any other information :
.....
.....

16. List of Certificates/testimonials enclosed:

- | | | |
|--------|--------|-------|
| (i) | (ii) | (iii) |
| (iv) | (v) | (vi) |
| (vii) | (viii) | (ix) |
| (x) | (xi) | (xii) |
| (xiii) | (xiv) | (xv) |

17. **DECLARATION**

I declare that:

- (i) Neither any disciplinary proceeding are pending nor completed against me.
- (ii) I have never been dismissed from my service nor debarred from holding any appointment in future, nor convicted for any offence. No criminal case is pending against me.
- (iii) The facts stated above are true to the best of my knowledge and belief and there is no suppression or concealment of any material fact/information on my part.
- (iv) I will produce "No Objection Certificate " from my employer at the time of Interview.

Date :

Signature of the applicant

Place:

18. Endorsement by the employer (if employed)

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